

National Pool Complex, Maria Tereza Spinelli Street, Gzira. Malta. Mobile: +356 79999147. Website: www.mbsa.org.mt Email: secretary@mbsa.org.mt

# MBSA OPEN SNOOKER RANKING TOURNAMENT 3 SEASON 2011/12

# Starting 14<sup>th</sup> May - Ynding 25<sup>th</sup> May 2012 (Dates are Subject to Change)

### **VENUE: VARIOUS CLUB TABLES (TO BE ANNOUNCED LATER)**

#### **ENTRY FEE IS TO BE PAID WITH APPLICATION:**

| PREMIER DIVISION     | <b>12 EURO</b> |
|----------------------|----------------|
| ALL OTHER CATEGORIES | 7 Euro         |
| UNDER 16             | FREE           |

#### **APPLICATIONS ARE TO BE ADDRESSED TO:**

# MALTA BILLIARDS & SNOOKER ASSOCIATION NATIONAL POOL COMPLEX MARIA TEREZA SPINELLI STREET – GZIRA

# PLEASE DO NOT SEND CASH PAYMENTS. CHEQUES ARE TO BE MADE PAYABLE TO MBSA

# CLOSING DATE FOR APPLICATIONS: THURSDAY 26<sup>TH</sup> APRIL 2012 DRAWS WILL BE HELD ON SATURDAY 28<sup>TH</sup> APRIL 2012 AT 10.00AM – MELITA BAND CLUB, MSIDA.

#### **REGISTRATIONS BY TELEPHONE AND LATE APPLICATIONS WILL NOT BE** ACCEPTED.



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|     | NAME                | Div. | FEE |
|-----|---------------------|------|-----|
| 1.  |                     |      |     |
| 2.  |                     |      |     |
| 3.  |                     |      |     |
| 4.  |                     |      |     |
| 5.  |                     |      |     |
| 6.  |                     |      |     |
| 7.  |                     |      |     |
| 8.  |                     |      |     |
| 9.  |                     |      |     |
| 10. |                     |      |     |
| 11. |                     |      |     |
| 12. |                     |      |     |
| 13. |                     |      |     |
| 14. |                     |      |     |
| 15. |                     |      |     |
| 16. |                     |      |     |
| 17. |                     |      |     |
| 18. |                     |      |     |
| 19. |                     |      |     |
| 20. |                     |      |     |
|     | TOTAL FEE COLLECTED |      |     |

#### CLUB

#### DIRECTOR